

DEC 01 2000  
NOV 30 2000  
CANCELLED  
PATENT & TRADEMARK OFFICE

PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)

Docket No.  
120101-1010

Commissioner for Patents  
Mail Stop Amendment  
P.O. Box 1450  
Alexandria, VA 22313-1450

In re Application of: **Flick**

Application Number: **09/613,961**

Filed: **July 11, 2000**

For: **Multilayer Laminate Wound Dressing**

Group Art Unit: **3761**

Examiner: **Kim M. Lewis**

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a reply in the above identified application.

The requested extension and appropriate non-small-entity fee are as follows:  
(check time period desired):

- |                                     |                                  |             |
|-------------------------------------|----------------------------------|-------------|
| <input type="checkbox"/>            | One month (37 CFR 1.17(a)(1))    | \$ 55.00    |
| <input type="checkbox"/>            | Two months (37 CFR 1.17(a)(2))   | \$ 215.00   |
| <input checked="" type="checkbox"/> | Three months (37 CFR 1.17(a)(3)) | \$ 490.00   |
| <input type="checkbox"/>            | Four months (37 CFR 1.17(a)(4))  | \$ 765.00   |
| <input type="checkbox"/>            | Five months (37 CFR 1.17(a)(5))  | \$ 1,040.00 |

- ☒ Payment of the Extension of Time appears in the enclosed Transmittal Letter. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 20-0778 pursuant to 37 CFR 1.25.

- OR -

- ☐ Payment is enclosed as follows:
- ☐ A check in the amount of \_\_\_\_\_ enclosed.
  - ☐ Payment by credit card. Form PTO-2038 is attached in the amount of \_\_\_\_\_
  - ☐ The Commissioner has already been authorized to charge \_\_\_\_\_ to a Deposit Account
  - ☐ The Commissioner is hereby authorized to charge any deficiencies in fees, or credit any overpayment, to Deposit Account No. \_\_\_\_\_. A duplicate copy is enclosed.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

11-30-04

Date



Charles Vorndran, Reg. No. 45,315

12-2-041

3761\$

DEC 01 2004

## AMENDMENT TRANSMITTAL LETTER (SMALL)

Docket No.

120101-1010

Applicant: A. Bart Flick

NOV 30 2004

Serial No.  
09/613,961Filing Date  
July 14, 2000Examiner  
Kim M. LewisConfirmation No.  
1541Group Art Unit  
3761Invention: **Multilayer Laminate Wound Dressing**

Commissioner for Patents  
Mail Stop Amendment  
P.O. Box 1450  
Alexandria VA 22313-1450

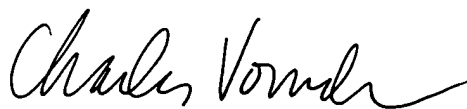
Transmitted herewith is Response (With Amendments) in the above-identified application.

The fee has been calculated and is transmitted as shown below

## CLAIMS AS AMENDED

|                                                                          | CLAIMS REMAINING<br>AFTER AMENDMENT                       | HIGHEST #<br>PREV. PAID FOR                                | NUMBER EXTRA<br>CLAIMS PRESENT                                        | RATE                                                       | ADDITIONAL<br>FEE |
|--------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------|-------------------|
| TOTAL CLAIMS                                                             | 28 -                                                      | 30 =                                                       | 0                                                                     | X \$9.00                                                   | \$0               |
| INDEP. CLAIMS                                                            | 6 -                                                       | 6 =                                                        | 0                                                                     | X \$44.00                                                  | \$0               |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> |                                                           |                                                            |                                                                       | \$150.00                                                   | \$0               |
| EXTENSION FEE                                                            | 1 <sup>ST</sup> MONTH <input type="checkbox"/><br>\$55.00 | 2 <sup>ND</sup> MONTH <input type="checkbox"/><br>\$215.00 | 3 <sup>RD</sup> MONTH <input checked="" type="checkbox"/><br>\$490.00 | 4 <sup>TH</sup> MONTH <input type="checkbox"/><br>\$765.00 | \$490.00          |
| Other Fees:                                                              |                                                           |                                                            |                                                                       |                                                            | \$0               |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT                                  |                                                           |                                                            |                                                                       |                                                            | \$490.00          |

- ☐ No additional fee is required.  
☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$\_\_\_\_\_  
☒ A check in the amount of 490.00 to cover the surcharge for a 3-Month Extension of Time is enclosed. A duplicate copy of this page is enclosed.  
☐ A Credit Card Payment Form PTO-2038 is attached in the amount of \$\_\_\_\_\_  
☒ The Director is hereby authorized to charge any deficiencies of the above fees or credit any overpayment to Deposit Account No. 20-0778.



Charles Vorndran, Reg. No. 45,315

11-30-04

Date